COMMODORE 219-201-5583 Branson Stone VICE COMMODORE Harold Hansen 773-480-7412 TREASURER Pete Pohl 630-319-3207 SECRETARY Laura Pohl 630-682-3204 PAST COMMODORE James Caldwell 312-391-7777 HARBOR CAPTAINS Belmont Catherine Hillenmeyer 630-915-8163 Burnham open DuSable open Hammond Pat Revnolds 773-779-4949 Jackson Park Wanda Robertson 773-538-7531 Kenosha Deborah Ruxton 630-279-4533 Michigan City Ted Kuenzli 708-539-9955 Monroe Cathy Bredlau 708-807-2165 Fred Swastek Montrose 773-578-6852 31st Street open Waukegan DIRECTORY Bill Thompson 630-373-3594 MEMBERSHIP Pat Sherevk 708-645-1957 OUTINGS Dave DeAre 630-469-6117 **PROGRAMS** 319-321-9751 April Hansen RACING **Bob Garrett** 773-988-5501 RIGGING & EQUIPMENT 708-204-6771 Leo Beer Jeff Danhauer 270-570-0385 MEMBER AT LARGE Jack Bretall 708-974-4932 PUBLICITY Fleet Sheet Carolyn DeAre

Branson Stone Commodore

Thank You.

630-469-6117

Fred Collins 219-762-4107

773-517-1576

773-327-9331

847-477-1491

708-429-0005

MARINER'S FUND

WEB SITE

CYA REPRESENTATIVE

BANOUET

Main Sheet

Ted Kuenzli

Bob Kuba

James Graham

Madalyn Duerr



Thank <u>you</u>, Branson, for being a great Commodore!

A MESSAGE FROM THE COMMODORE

This will be my last commodore's message. Covid-19 changed our lives and our ability to get together as a fleet. Sadly, we were not able to hold a single in-person outing or program last year. This year we were able to bring back a few of our standards outings,

but still had to be concerned about constantly changing covid-19 rules and how comfortable members would feel about getting together. Personally, I had to learn about *ZOOM* and how to use it to run meetings. Hopefully, next year we will be able to put together all the old traditional outings and add a few new ideas.

On September 14th we will hold a *Zoom* general meeting. The main purpose is the Election of Officers. The nominating committee has presented their slate: Harold Hansen – Commodore, Pete Pohl – Vice Commodore, Erik Hillenmeyer – Treasurer, and Laura Pohl – Secretary. As always, the floor will be open for additional nominations. It is important that we have a good turnout for this meeting, so please mark your calendars.

We will wrap up the season with our Annual Banquet, September 25th at the Palos County Club. We are holding the banquet early this year hoping to attract many of our members who have become *Snow Birds*. A fun evening of drink, food, live music, and friends. We will issue our Fleet 21 traveling awards. We will also induct the officers for the coming year.

I want to take a moment to thank everyone who helped with the programs, outings, as well as the basic functions of keeping the Fleet up and running. This has been a group effort, and I am grateful for your advice, assistance, and support.

As always, I hope to see you out on the water.